

1 David R. Lampe, SBN 77100, Appointed Referee
2 Common Ground Resolutions
3 8500 Stockdale Highway, Suite 195
4 Bakersfield, Ca 93311
5 Tel. (661) 855-7340
6 Email: vlancaster@commongroundresolutions.com

7 SUPERIOR COURT OF THE STATE OF CALIFORNIA
8 COUNTY OF KERN

9 IN RE:
10 THE ESTATE OF JOHN C. GRETLEIN
11 Deceased.

Case No. BPB-21-002697

AMENDED NOTICE OF PUBLIC ACCESS
OF HEARING ON PETITION FOR FINAL
DISTRIBUTION OF ESTATE ASSETS ON
WAIVER OF ACCOUNTING; FOR PAY-
MENT OF STATUTORY & EX-
TRAORDINARY ATTORNEY FEES &
COSTS; FOR PAYMENT OF STATUTORY
ADMINISTRATOR'S FEES; FOR REIM-
BURSEMENT TO PETITIONER; & FOR
DISCHARGE SET ON MAY 7, 2024 AT
9:00AM, TO BE HEARD BY STIPULATED
TEMPORARY JUDGE, HON. DAVID R.
LAMPE, RETIRED

18 Notice of public access is hereby given that the Petition for Final Distribution of Estate
19 Assets on Waiver of Accounting has been calendared for hearing on May 7, 2024 at 9:00AM, can
20 be heard in person at Common Ground Resolutions, 8500 Stockdale Highway, Suite 195, Ba-
21 kersfield, Ca 93311 or remotely at: [https://us06web.zoom.us/j/84411454200?pwd=i2FLwy-](https://us06web.zoom.us/j/84411454200?pwd=i2FLwy-O4dlbvc7gNU9roc5G8oam4AF.1)
22 [O4dlbvc7gNU9roc5G8oam4AF.1](https://us06web.zoom.us/j/84411454200?pwd=i2FLwy-O4dlbvc7gNU9roc5G8oam4AF.1) Meeting ID: 844 1145 4200 Passcode: 856069

23 You may contact Veronica Lancaster at (661) 855-7340 or via email: [vlancaster@com-](mailto:vlancaster@commongroundresolutions.com)
24 [mongroundresolutions.com](mailto:vlancaster@commongroundresolutions.com) for any questions.

25
26
27 Dated: 04-23-24


Veronica Lancaster, Firm Administrator

2 I am a citizen of the United States of America, and a resident of Kern County, California. I am employed in
3 the City of Bakersfield and County of Kern, State of California. I am over the age of 18, and not a party to
4 the within cause or matter. My business address is 8500 Stockdale Highway, Suite 195, Bakersfield, Ca
5 93311.

6 On April 23, 2024, I served the foregoing document(s) described as: Notice of Public Access of
7 Hearing(s), by mail and email on the interested parties through their counsel by attaching to email a true
8 and correct copy thereof electronically addressed as follows and provided notice to the public by electron-
ically filing this notice with the Kern County Superior Court and by publishing on our website as stated
below:

9 John Gretlein, Jr.
10 5204 E. 161st Street S.
11 Bixby, OK 74008

John White
White Law Chartered
Twentieth Century Building
335 W. 1st St.
Reno, NV 89503
Sent Via Email: john@whitelawchartered.com
And CC'd: Vonda Fischer [paralegal@whitelaw-
chartered.com](mailto:paralegal@whitelaw-chartered.com)

13 Jayson Gretlein
14 337 Anna Lane
15 Bakersfield, Ca 93308

Stephen Boyle
Clifford & Brown
1430 Truxtun Ave., Suite 900
Bakersfield, Ca 93301
Sent Via Email: SBoyle@clifford-brownlaw.com

16 Patricia Brumback
17 Trustee of the JCG Special Needs Trust
18 1595 Los Osos Vallet Rd., Spc. 5B
19 Los Osos, Ca 93402

Thomas S. McIntosh
LeBeau Thelen, LLP
5001 E. Commercenter Drive #300
Bakersfield, Ca 93309
Sent Via Email: tmcintosh@lebeauthelen.com
And CC'd: Cynthia Biggs [cbiggs@lebeauthelen.-
com](mailto:cbiggs@lebeauthelen.com)

20 Beth Walker
21 Walker, Billingsley & Bair
22 208 N. 2nd Ave., W.
Newton, IA 50208
Sent Via Email: beth@walklaw.com

23 **XXX** (By Posting) By publishing/posting the notice on our website for Common Ground Resolutions at
24 <https://commongroundresolutions.com/notices/>

25 **XXXX** (By Mail) I am readily familiar with the business practice at my place of business for collection and
26 processing of correspondence for mailing with the United States Postal Service. Correspondence so col-
27 lected and processed is deposited with the United States Postal Service that same day in the ordinary
28 course of business.

____ (By Overnight Delivery) By placing the document(s) in an envelope or package provided by Fed-
eral Express overnight delivery service and addressed to the person(s) at the address(es) listed below. I
placed the envelope or package for collection and overnight delivery at an office or a regularly utilized

drop box of the overnight delivery carrier or by delivery to the overnight delivery carrier's authorized courier or driver.

_____ (By Express Mail) By placing the document(s) listed above in a sealed envelope, and placing the same for delivery by the United States Postal Service.

_____ (By Hand) I caused each envelope to be delivered by hand.

_____ (By Facsimile) I caused each document to be sent by facsimile to the numbers listed below.

XXX (By E-Mail) I caused the document(s) listed above to be sent by electronic transmission via email at the address(es) listed.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on April 23, 2024, at Bakersfield, California.

Dated

04-23-2024

Veronica Lancaster

